

# **FISCAL NOTE**

## **SB 1034 - HB 1544**

February 24, 2003

**SUMMARY OF BILL:** Extends the termination date of the Gibson County Water Projects Authority until June 30, 2009. Under the *Tennessee Governmental Entity Review Law*, the Authority is scheduled to terminate on June 30, 2003.

### **ESTIMATED FISCAL IMPACT:**

**MINIMAL**

This bill continues an existing agency, commission or board at its current funding level.

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director

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